

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE CHOICE SCHOOL, MANTHANAM, PATHANAMTHITTA, KERALA
2	AFFILIATION NO.(IF APPLICABLE)	931328
3	SCHOOL CODE (IF APPLICABLE)	76312
4	COMPLETE ADDRESS WITH PIN CODE	THE CHOICE SCHOOL, MANTHANAM, THIRUVALLA, PATHANAMTHITTA, KERALA, 689581
5	PRINCIPAL NAME	RACHEL IGNATIUS
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	tvla.adminschool@choicegroup.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	04692693033

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.choiceschool.com/KZ/AFFILIATION-UPGRADATION-GRANT-LETTER-TILL-12TH.pdf">https://www.choiceschool.com/KZ/AFFILIATION-UPGRADATION-GRANT-LETTER-TILL-12TH.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://choiceschool.com/KZ/CERTIFICATE-OF-REGISTRATION-OF-SOCIETY.pdf">https://choiceschool.com/KZ/CERTIFICATE-OF-REGISTRATION-OF-SOCIETY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.choiceschool.com/KZ/NO-OBJECTION-CERTIFICATE.pdf">https://www.choiceschool.com/KZ/NO-OBJECTION-CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.choiceschool.com/KZ/RECOGNITION-CERTIFICATE.pdf">https://www.choiceschool.com/KZ/RECOGNITION-CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.choiceschool.com/KZ/BUILDING-FITNESS-CERTIFICATE%20-%20AY2022'23.pdf">https://www.choiceschool.com/KZ/BUILDING-FITNESS-CERTIFICATE%20-%20AY2022'23.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.choiceschool.com/KZ/FIRE-NOC-2023.pdf">https://www.choiceschool.com/KZ/FIRE-NOC-2023.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.choiceschool.com/KZ/WATER-ANALYZIS-REPORT-2022'23.pdf">https://www.choiceschool.com/KZ/WATER-ANALYZIS-REPORT-2022'23.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.choiceschool.com/KZ/FEE-STRUCTURE-2022'23.pdf">https://www.choiceschool.com/KZ/FEE-STRUCTURE-2022'23.pdf</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://www.choiceschool.com/KZ/ACADEMIC-CALENDER-2022'23.pdf">https://www.choiceschool.com/KZ/ACADEMIC-CALENDER-2022'23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.choiceschool.com/KZ/SMC-Thiruvalla-2022-23.pdf">https://www.choiceschool.com/KZ/SMC-Thiruvalla-2022-23.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.choiceschool.com/KZ/PTA-Executive-Committee_2022'23.pdf">https://www.choiceschool.com/KZ/PTA-Executive-Committee_2022'23.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RACHEL IGNATIUS
2	TOTAL NO. OF TEACHERS	45
	PGT	2
	TGT	15
	PRT	9
3	TEACHERS SECTION RATIO	2.15
4	DETAILS OF SPECIAL EDUCATOR	ANNA MARY JOHN NALLOOR
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	CHINNU ANN ABRAHAM

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA - We hereby certify that our first batch of students will be appearing for CBSE Grade X board exams only in March/April 2022.

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA - We hereby certify that our first batch of students will be appearing for CBSE Grade XII board exams only in March/April 2024.

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	22142
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	24 & 69
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=xAsLgfNt0A8">https://www.youtube.com/watch?v=xAsLgfNt0A8</a>